



Do you have an idea to improve a public space in your community?

Is there a neglected space that you could revitalize?

Would art, paint, landscaping or a simple clean-up day make a difference?

SPRUCE UP THE 'BERG grants are designed to empower and engage Muhlenberg County residents to make a difference in their communities by beautifying and reimagining public spaces. The Felix E. Martin Foundation will support projects that will create more vibrant neighborhoods, encourage community pride, collaboration, and partnership, with most grants ranging from \$500 - \$5,000.

WHO CAN APPLY? Projects can be led by anyone, but you must partner with a fiscal sponsor who can receive the grant, such as a 501(c)3 nonprofit organization, local government, school, or church.

DATES TO KNOW: Applications due April 15, 2024

Decisions announced May 2024

Projects should be completed by December 31, 2024

QUESTIONS OR MORE INFO?

Call or email the Foundation at (270) 977-9194 or meredithz@cflouisville.org





Name	e of Applicant or Organization Leading Pro	oject:	
Maili	ng Address:		
Primary Phone:		Email:	
		ce identifying a nonprofit, school, government or faith-based partner.	
Name	e of Project:		
Proje	ct Location:		
Property Owner:		Do you have owner's permission: YES or NO	
Estimated Total Cost of Project: \$		Amount Requested \$	
Your	application must include the following a	ttachments:	
1.	Summary: Provide a brief summary desc	cribing your beatification project in 500 words or less.	
2.	Total Budget: Include a line-item budget sources secured.	Budget: Include a line-item budget for the estimated cost of the project, as well as any other funding s secured.	
3.	How will your project be maintained a maintenance, please brainstorm how this	after its establishment? If you do not currently have a plan for s might be achieved.	
4.	Supporting Documentation: Please include a "before" photo of the space that you hope to improve. You may also choose to include other documentation that you believe supports the application.		
 Signa	nture of Applicant	Date	
Signa	nture of Organization Representative	 Date	